



### WHAT SHALL I TELL JESUS?

Little Dying Girl's Question Brings About the Reformation of Her Rum-Soaked Father.

Just yesterday a godly Welsh lady related to me the remarkable and touching incident which God used to crush the hard, sinful heart of her drunkard father and to transform him into a clean, devoted and useful Christian:

A beautiful daughter was born into the home and became the idol of the father's heart. Her stay was brief, but full of purpose. The first unfoldings of her childish nature were fragrant with the breath of Heaven. She knew Jesus before she knew the world; learned to lip His name with the dawning of her third year. She was divinely precocious. Her tiny lips uttered the message of pure love. Her angel voice sang the sweet strains of heavenly song. Her tender heart breathed out, in childish innocence and simple faith, the prayer: "God bless mamma and papa," and "Dear Lord, make papa to be good."

In her fifth summer the tiny tot was stricken with a fatal illness. At the bedside, a constant, anxious watcher, sat her rum-soaked and bloated father. That child had been an angel of mercy to him. Many times she had piloted him from the drink den to his home, when the drink demon had rendered



### A CONSTANT, ANXIOUS WATCHER.

him void of reason and even brute instinct. Time upon time when the "hell fires" of passion inflamed by rum leaped out to devour all that was sacred and dear in the home circle she had thrown herself in the very heart of the burning, never failing to allay it. Thus, by the magic influence of her loving efforts to lead him away from danger and into the security of a Saviour's love, she had threaded a part of her own being into the very heart-life of that reckless, godless father. Now she was about to leave him. Her going meant to him a loss of all that was worth possessing; she was his "better self." There he sat under the stress of a separation that drove heart pang more deeply than he had ever before experienced. The fountains that had been sealed for years were broken open, and those rum-blurred eyes were flooded with tears.

The child's lips moved and the father drew nearer. "Papa," she said, "I am going home to Heaven now; if you have no whiskey breath, come to me and kiss me good-by."

The father stooped and pressed his trembling lips upon those purer ones that were already touched with the chill of death. Hot tears gushed from his eyes and broke upon the pale, dimpled cheek of his dying child. In a faint yet distinct whisper the child used her last earthly breath in pressing upon the mind of her father this searching inquiry: "Papa, dear, what shall I tell Jesus when I see Him, 'cause you do not love and serve Him?"

That tiny form now rests in the silent tomb, while the child dwells in mansions on high. Its earth-stay was brief, but its fruitage abundant. The father, a redeemed, transformed drunkard, now living a life of great usefulness in the Master's service, is a most beautiful monument to the child's memory.—Rev. C. W. Record, in Watchword.

### Knew Its Terrors.

No one can know, as he who has suffered from it, the dreadful experience of a drunkard's life. The morning paper in a brief paragraph, says the Interior, showed the terrible tragedy of drink when it told of the fireman who was thrown from his truck and fearfully injured. "Going at full speed around a corner upon a paved street, the hook and ladder department made some balk and was thrown. The fireman who had been seated upon the top, holding to the brake, was hurled against the curb with such force that the bones of his leg broke and protruded through the flesh. The companions who picked him up carried him to the nearest pharmacy, and with their own notions of 'first aid to the injured' proceeded to fill him up with the best brandy. But to their surprise his lips were set with a firmness that excluded every drop; and then it was remembered that he had once been a drinking man and was now reformed. To his mind, tortured as he was by pain, a broken leg was nothing to an open bottle. No persuasion could induce him to taste the liquor that was brought, not even to accept anaesthetics; and he bore the setting of the broken bones without stimulants or opiates, rather than incur the slightest risk of a relapse from abstinence. How much that speaks for his firmness and the terror inspired by past experience of drink."

### DOES WINE MAKE BLOOD?

Tests and Arguments Going to Show That It Does Not, Nor Does It Aid in the Process.

Wine is simply a mixture of alcohol and water, with some flavoring substance added. The proportion of alcohol is sometimes as low as seven or eight per cent., and again as high as 20 per cent.

Can blood be made from alcohol? This is a very important question, and one on which there is a great diversity of opinion. Paracelsus first made use of pure alcohol for the preparation of his elixir vitae. Thousands of physicians to-day recommend that mothers, invalids and other feeble persons drink wine and beer, with the idea that these liquors make blood. Perhaps this notion grew out of the similarity in color of wine and blood; at any rate, it is a red wine that are largely consumed for this purpose.

But wine cannot make blood; wine interferes with the blood-making process. To be converted into blood, a substance must contain some of the properties of blood. Wine does not resemble blood; it is diluted alcohol. Hence it cannot be converted into something so radically different from itself as blood is.

Blood is just as much flesh as any other part of the body; it is liquid tissue; it is liquid flesh; it is a vitalized fluid, and is as much alive as the brain or a nerve.

Alcohol is lifeless, consequently it cannot be changed into blood. Nothing but good food—fruits, grains and nuts—can make pure blood. These foods become blood through digestion. Let us test it: Suppose a man eats bread, apples and potatoes one day, and the next day you examine him; you find none of these substances. They have been dissolved, converted into blood and organized into tissue. On the other hand, if you should dissect this man, and discover bread, apples and potatoes in his muscles, you would rightly conclude that that food had not made blood and tissue.

This is precisely what happens when alcohol is taken into the system. Examinations of men who have drunk alcohol have revealed the liquor in the brain, liver and muscles; indeed, the whole body was saturated with alcohol as a sponge with water. The poison has been detected in the perspiration and in the secretions of the kidneys. By distilling the breath of such persons it has been possible to obtain the alcohol again. So alcohol does not make blood and tissue.

Another natural question is: Can it be used in any other way for the benefit of the body? Investigations have answered this in the negative. We have devised an instrument by which we can determine just how long it takes a man to eat, and experiments with it have shown that it takes a person longer to see the letter A, for instance, after taking alcohol than before. Not only does alcohol render a man's sight less keen, but it retards all his other sensibilities.

We have experimented to find out the effect of liquor on digestion, by giving a young man a test breakfast to which four ounces of simple claret of wine had been added. As a consequence, his record was down in the "hypo" territory. Then he was given two ounces of brandy with his test breakfast, and the record showed almost apoplexy, or no digestion whatever. This agrees with the experiments of Sir William Roberts, an eminent English physiologist. He put food into a test tube and added a little hydrochloric acid and pepsin, making an artificial gastric juice. Next he tried alcohol with the test breakfast, also tea and coffee and various allied substances. His conclusion was that alcohol certainly does interfere with digestion.—Good Health.

### FACTS AND REASON.

We are right no farther than we dare to do right.—Lever.

A draft of the water of life is the best liquor cure.—Ram's Horn.

Life is a campaign, not a battle, and has its defeats as well as its victories.—National Advocate.

Intemperance is an accursed thing. It degrades the mind, it demoralizes the whole moral being, and, if not re-nounced, means everlasting ruin.

The lack of courage of attack and clean-cut decision of purpose and object to be reached, hamstrings many a young man from the start.—Men.

There are over 200 brands of wine produced in France, but more wine is drunk in England than in France, and London is the greatest wine market in the world.

Great moral courage may be called forth by very small duties. It sometimes requires more moral courage to sweep a room without neglecting the corners than to take a city.—Baptist Standard.

One of the members of the Massachusetts board of pharmacy is reported to have said that the sales of liquor in drug stores have decreased 60 per cent. since the board has certified to the fitness of applicants for druggists' licenses.

Almost, without exception, all great London physicians and all great surgeons are in favor of total abstinence. Some surgeons will not undertake to perform operations upon persons who have been addicted to drink; they value their reputations too highly to risk failure.

### Temperance Railway Car.

There is one private railway car inside of which there never is any liquor. That is the car of General Manager Stevens, of the Chesapeake & Ohio. Mr. Stevens is not what is usually called a temperance man, but he is so opposed to drinking that he will not approve a bill for supplies purchased at a store that handles liquor in any form.—Organizer.

### GRACIOUS INVITATIONS.

International Sunday School Lesson for July 8, 1909.—Text, Hosea 14:1-10.—Memory Verses 4-7.

[Specially Adapted from Peloubet's Notes.]  
GOLDEN TEXT.—Come, and let us return unto the Lord.—Ho. 6:3.  
READ the whole book of Hosea.  
PLACE IN BIBLE HISTORY.—2 Kings, Chaps. 15, 16, 17; Chron., Chaps. 25, 27, 28.  
CONTEMPORARY PROPHECY.—Amos, belonging to Judah, but prophesying in Israel, Isaiah. Prophecy in Judah.  
SECULAR HISTORY.—During Hosea's ministry authentic history began in Greece with the Olympiads, B. C. 776. Rome was founded B. C. 753. Assyria was the dominant, overshadowing power during Hosea's life, and was the instrument of the execution of the Divine warnings.

EXPLANATORY.  
The Mission of the Prophet Hosea.—Hosea had fallen upon evil times, and his mission was to make them better. Like Elijah at the bitter fountain of Jericho, he was to cast the salt of righteousness into the polluted social and religious fountains of Israel's life, and restore the waters to health. The Prophet Amos preceded Hosea. His message was one of denunciation of sin, of "Woe unto you," of punishment, of warning. It was of Divine justice. The Prophet Hosea follows him with a new motive, the mightiest that can be brought to bear upon the heart of man—the love of God, the deepest, tenderest, strongest love possible. "To Amos' proposition 'God is Justice,' Hosea adds, 'God is Love.'"

I. Hosea's Personal Experience Makes Him a Living, Visible Sermon on the Power of Love to Conquer Sin.—Chaps. 1-3.

II. Hosea's Appeals and Warnings.—Chaps. 3-14. He shows how the people are decaying morally, and as a natural result politically.

III. A Vision of the Past.—Chap. 11. The warnings and woes against sin are interrupted by two visions; one of the past, chap. 11, and one of future possibilities, chap. 14.

IV. The Vision of Hope.—14:1-9.

First, The Prophet's Appeal (vs. 1, 3). V. 1. "Return," like the prodigal son, after his bitter experiences, "unto the Lord thy God," whose child you are, to whom you owe allegiance, gratitude, love, obedience. "For thou hast fallen by thine iniquity." Again like the prodigal son, they had found "what an evil and bitter thing" it is to forsake Jehovah their God (Jer. 2:19). V. 2. "Take with you words." Express your feelings of repentance; make public confession of sin, so that your penitence may be known as widely as the sin; put your vows and promises on record; as it were, sign a pledge. Such things are the natural accompaniments of true repentance. "And turn," R. V. return, to the Lord. This is the new birth of John 3:3, 5. It is, and always has been, the essential condition of salvation.

Second, The Penitent's Prayer and Confession (vs. 2, 3). "Take away all iniquity." By free forgiveness, and by taking away the sinful nature. "So will we render the calves of our lips." The calves, or bullocks, were the larger sacrifices of their ritual. Their vows, their praises, their expressions of love, their confessions and promises were their true offerings to God. Compare Isa. 58:1-14. V. 3. "Assur, Assyria, shall not save us." They will no longer turn to Assyria for help, as they had done before (5:13; 7:11; 8:9). "For in thee the fatherless," "Lo-Ruhmah" of chaps. 1 and 2, "findeth mercy." (Compare John 14:18). I will not leave you "comfortless," Greek, "orphans."

Third, The Lord Speaks in Reply (vs. 4-6). V. 5. "I will be as the dew." Rather, as the night mist, i. e., the masses of vapor brought by the damp westerly winds of summer. The life-giving effects of the dew are often felt in Palestine during the rainless heat of summer, but by the beautiful provision of night-mist all hardy forms of vegetable life are preserved.—Cambridge Bible. "Grow," "as the lily;" in glorious beauty and profusion. V. 6. What a beautiful picture this is of the kingdom of God on earth; the ideal which every Christian church should seek to realize more fully.

Fourth, The Prophet Pictures Israel Under the Fulfillment of This Promise. V. 7. They that dwell under his Israel's shadow. The people of Israel. "Shall return;" live as the bare branches revive in the springtime. Shall grow, blossom, "as the vine;" beautiful and fruitful.

Fifth, Repentant Israel Speaks. V. 8. "What have I to do any more with idols?" Israel renounces idols forever.

Sixth, The Lord Responds. "I have heard (answered) him, and observed him;" and will regard him. The Lord accepts Israel's repentance, and will take him under His care.

Seventh, Repentant Israel rejoices in the result. "I am like a green fir tree;" "evidently thinking of the splendid forests of Lebanon."—Cheyne.

Eighth, The Lord replies in words of both hope and warning. "From Me is thy fruit found." All these blessings come from the Lord, as the life and fruit of a tree comes from the earth and air. So in John 15, the fruit on the branch comes from the vine.

### None Perfect But Christ.

He who boasts of being perfect is perfect in folly. I never saw a perfect man. Every rose has its thorns and every day its night. Even the sun shows spots, and the skies are darkened with clouds. And faults of some kind nestle in every bosom.—Spurgeon.

### Boston Congratulates Itself.

Boston congratulates itself on a marked decrease in drunkenness during the last three years. In 1896 there were 20,480 arrests for this offense. In 1897 the number declined to 19,252, and in 1898 to 16,628. The probation system is working well.

### Not a Good Rule.

Christian people should be slow about adding to their list of Beatitudes the modern one which reads: "Blessed are those who row with the stream, for they shall get what they want."—Boston Watchman.

### A SWEET REVENGE.

Clarence Was Weak on Spelling and She Brought It Up in Red Ink.

"Oh, Eleanor, I am so glad to find you here. I went up to your house, and your mother said you had come here to be fitted," and as Eleanor grasped the speaker's hand the dresser frowned, for she didn't want the fit of the new gown interfered with.

"Well, Daisy," said Eleanor, "I am glad, too, for I see by your eyes that you've something to tell me."

"Yes. This morning I went over to see Kit, and I ran up to her room, as we always do, you know."

"And she was crying. All around her on the floor were letters, and on the bed more letters. I said: 'Mersey, Kit, what's the matter?' Every now and then she would make a vicious jab at a letter and appear to be weeping."

"Oh, Daisy! I am almost wild! I'm so busy."

"What are you doing?" I asked.

"Well," said Kit, "you know Clarence and I have had a quarrel, and I'm glad of it—how can I be—and so I'm getting his letters ready to return. I'm—I'm correcting them, and then she laughed and made another jab with her pen."

"Correcting them?" I gasped.

"Yes—correcting them. You know Clarence is a terrible speller, so I have gone over each letter in red ink and made him see that it was intentional. Humph! I'll bet he won't tell another man he broke it off!"

"I couldn't help laughing, but wasn't it a fine revenge?"—London Tit-Bits.

### GOLFING AND CYCLING.

These two great sports go hand in hand. The links are perfect situated at some distance from town, and the easiest and quickest way to reach them is with the bicycle. For golf good links are needed; for cycling good roads. Golf links can be made anywhere by digging holes, and making artificial barriers. On Long Island Nature has been particularly kind. Its North Shore is all rolling country, in many places glacial action has formed hills and hollows of perfect delight to the followers of this sport. The level and beautiful ocean shore is broken in many places by rolling hills covered with grass and shrubs which go to make up links so close to the Scottish ideal that all who have played in the old country are struck at once by their wonderful fitness for the sport, and added to this the fact that the cool South breeze comes up every day throughout the Summer from across the ocean and brings with it a bracing and exhilaration that nothing else can give. Nowhere but on Long Island do these conditions exist. It is unique in this as it is in its varied scenery and its unsurpassed attractions in every line. The roads are good and many beautiful side paths and cycle paths wind through the woods. The tour around the island which can be made in three days is most enjoyable, and a week taken to the trip can be filled very full of pleasure. The camera should not be left at home, as the scenery is constantly changing, and its beauties are well worth preserving for future enjoyment.

### Genius.

"How is it Wilkins over there looks so cool when everything else is sweating?" "Ah, Wilkins is smart. Do you see those old papers he is reading? Well, they contain the account of February's blizzard. Every time Wilkins begins to feel the least bit warm he reads about the twenty-some below zero and shivers. His scheme is cooler than fans and cheaper than ice."—Chicago Evening News.

### The Top of Politicians.

The most polite man in four counties has been discovered. He is George A. Tracy, the milk dealer. When you call on Mr. Tracy he takes you down cellar and seats you in a chair in front of a barrel of cider. Then he starts a siphon-like arrangement, the cider flowing in an amber stream through a small hose. Mr. Tracy then places the business end of the hose in your mouth and goes away.—William Weekly Journal.

Drift: it is just as pleasant down the river as up.—Acheson Globe.

### From Mrs. Sunter to Mrs. Pinkham.

[LETTER TO MRS. PINKHAM NO. 7,214]  
"One year ago last June three doctors gave me up to die, and as I had at different times used your Vegetable Compound with good results, I had too much faith in it to die until I had tried it again. I was apparently an invalid, was confined to my bed for ten weeks. (I believe my trouble was ulceration of womb)."

"After taking four bottles of the Compound and using some of the Liver Pills and Sanative Wash, at the end of two months I had greatly improved and weighed 155 pounds, when I never before weighed over 138. Lydia E. Pinkham's Vegetable Compound is the best medicine I ever used, and I recommend it to all my friends."—MRS. ANNA EVA GUNTER, HIGGINSVILLE, MO.

### Mrs. Barnhart Enjoys Life Once More.

"DEAR MRS. PINKHAM—I had been sick ever since my marriage, seven years ago; have given birth to four children, and had two miscarriages. I had falling of womb, leucorrhoea, pains in back and legs; dyspepsia and a nervous trembling of the stomach. Now I have none of these troubles and can enjoy my life. Your medicine has worked wonders for me."—MRS. S. BARNHART, NEW CASTLE, PA.

### Exhibits at Paris.

There will be a large exhibit from this country at the Paris exposition in 1909, which will prove very interesting to all who may attend, but no more so than the news that the famous American remedy, Hostetter's Stomach Bitters, will positively cure dyspepsia, indigestion, constipation, biliousness and nervousness. To all sufferers of the above complaints a trial is recommended, with the assurance that when honestly used a cure will be effected. It also tones up the entire system.

### Would Be Had Form.

"No real gentleman, Mr. Hopkins, would ever have his photograph taken in a dress suit."

"What do you mean, Miss Simpkins?"

"In order to do so he would have to wear it in daylight."—The Rival.

### Do Your Feet Ache and Burn?

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### Far Back.

Greene—What a far-away look that poet has.

De Witt—Yes; he's thinking of his last meal.—Cleveland Leader.

The Best Prescription for Chills, and Fever is a bottle of GROVE'S TASTELESS CHILL TONIC. It is simply iron and quinine in a tasteless form. No cure—no pay. Price, 50c. Sample sent FREE.

We believe, in spite of statistics, that more girls kill themselves eating pickles than kill themselves skipping rope.—Detroit Journal.

You do not have to dry goods in the shade colored with Putnam Fadeless Dyes. They are fast to sunlight and washing. 10c per package.

Some people are like clocks; they show by their faces what sort of a time they are having.—Golden Days.

I cannot speak too highly of Piso's Cure for Consumption.—Mrs. Frank Mobbs, 215 W. 22d St., New York, Oct. 29, 1894.

Laziness makes all tasks seem hard; industry makes them seem light.—L. A. W. Bulletin.

Hall's Catarrh Cure is taken internally. Price 75c.

Money is an uncertain quantity; it's so changeable.—Golden Days.



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[The Catarrh of Summer.]



Congressman Amos J. Cummings.

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Yours, Amos J. Cummings, M. C.

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